

JUL 17 2006

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Patent, Trademark, Copyright, Internet &amp; Related Issues

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## FACSIMILE COVER SHEET

TOTAL NUMBER OF PAGES BEING SENT (INCLUDING COVER SHEET): 13

[ ] Original documents to follow by mail

[X] No originals will be sent

DATE: July 17, 2006

TO: Examiner Alicia M. Harrington  
Group Art Unit 2873

FAX #: 571-273-8300

PHONE #: 571-272-2330

Application No.: 10/821,788  
Applicant: Martin Edelmann  
Due Date: July 17, 2006

OUR REF.: 3081.66US01

FROM: Paul C. Onderick  
PHONE #: 612-349-5766

Attached please find the following for filing in the above-identified application:

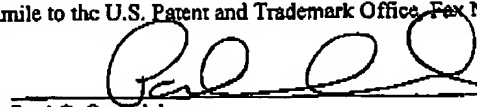
- (1) Request for Continued Examination (RCE) Transmittal; and
- (2) Preliminary Amendment.

Respectfully submitted,

Paul C. Onderick  
Registration No. 43,354

## CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office, Fax No. 571-273-8300 on the date shown below.

Date 7-17-2006  
Paul C. Onderick

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Attorney Docket No. 3081.66US01

**REQUEST FOR CONTINUED EXAMINATION  
(RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of Application No. 10/821,788, filed April 9, 2004 for: HYBRID HMD DEVICE, by: Martin Edelmann.

1. Submission required under 37 C.F.R. § 1.114
  - a. ☐ Previously submitted
    - ☐ Please enter in the present application the unentered Amendment under 37 C.F.R. § 1.116, with any attachments, filed on \_\_\_\_\_ in said prior application.
    - ☐ Consider the arguments in the Appeal Brief or reply Brief previously filed on \_\_\_\_\_
    - ☐ Other \_\_\_\_\_
  - b. ☒ Enclosed
    - ☒ A Preliminary Amendment is enclosed. Claims added by this Amendment are properly numbered consecutively beginning with the number next following the highest numbered claim in the prior application.
    - ☐ Affidavit(s)/Declaration(s)
    - ☐ Information Disclosure Statement (IDS)
    - ☐ Other \_\_\_\_\_

2. ☒ The filing fee is calculated below:

|              | Claims Remaining After Amendment | Highest No. Previously Paid For | Present Extra (Equals) | Small Entry Rate | Add'l Fee | OR        | Large Entry Rate | Add'l Fee         |
|--------------|----------------------------------|---------------------------------|------------------------|------------------|-----------|-----------|------------------|-------------------|
| Total        | 26                               | - 20                            | = 6                    | x 25             | \$        |           | x 50             | \$300.00          |
| Indep.       | 2                                | - 3                             | = 0                    | x 100            | \$        |           | x 200            | \$0               |
| RCE fee      |                                  |                                 |                        | + 395            | \$        |           | + 790            | \$790.00          |
| Mult. Dep.   |                                  |                                 | "                      | + 180            | \$        |           | + 360            | \$                |
| <b>TOTAL</b> |                                  |                                 |                        |                  | <b>\$</b> | <b>OR</b> | <b>TOTAL</b>     | <b>\$1,090.00</b> |

- ☐ First Presentation of Multiple Dependent Claim [MDC]

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
  - \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
  - \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.

RCE of U.S. Application No. 10/821,788  
Filed April 9, 2004

3. [X] The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted,



Paul C. Onderick  
Registration No. 45,354

*Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.*

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7-17-2006  
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Paul C. Onderick